



*Ebenezer*  
LUTHERAN CHURCH

# Service of Worship

August 7, 2022 | 8:30 & 10:30 a.m.

Ninth Sunday after Pentecost

*Welcome  
to Ebenezer!*

## + GATHERING +

*Our worship is "liturgical" - a fancy word meaning that worship is the work we do together. We sit, stand, kneel, sing and respond—all to add our movements and voices to the thankful chorus of the whole Church.*

*Restrooms are found in the reception area. Exit sanctuary by the double doors by pulpit and follow portico to the double doors on your left.*

*Devices for the hearing impaired are located on designated pews. For assistance, please see an usher.*

### Prelude

### Welcome and Announcements

### Confession and Forgiveness

Blessed be the holy Trinity, one God,  
whose steadfast love endures forever.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Merciful God,

we confess that we have not followed your path  
but have chosen our own way.

Instead of putting others before ourselves,  
we long to take the best seats at the table.

When met by those in need,

we have too often passed by on the other side.

Set us again on the path of life.

Save us from ourselves

and free us to love our neighbors.

**Amen.**

Hear the good news!

God does not deal with us according to our sins  
but delights in granting pardon and mercy.

In the name of Jesus Christ, your sins are forgiven.

You are free to love as God loves.

**Amen.**

*We stand and face the processional cross.*

**Hymn: ELW 771 God, Who Stretched the Spangled Heavens**

**HOLY MANNA**

### Greeting

The grace of our Lord, Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## Kyrie (ELW p. 120)

In peace, let us pray to the Lord.

**Lord, have mercy.**

For the peace from above, and for our salvation,  
let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God,  
and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house, and for all who offer here their worship and praise,  
let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen, amen.**

*Refrain*



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



1 Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.

*Refrain*



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



2 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

*Refrain*



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



3 For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly



Spir-it, in the glo-ry of God the Fa-ther. A-men.

*Refrain*



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

*We sit.*

### **Prayer of the Day**

Almighty God, you sent your Holy Spirit to be the life and light of your church. Open our hearts to the riches of your grace, that we may be ready to receive you wherever you appear, through Jesus Christ, our Savior and Lord.

**Amen.**

### **Children's Message (10:30 a.m.)**

**First Reading:** Genesis 15: 1-6

<sup>1</sup>After these things the word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." <sup>2</sup>But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" <sup>3</sup>And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." <sup>4</sup>But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." <sup>5</sup>He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." <sup>6</sup>And he believed the LORD; and the LORD reckoned it to him as righteousness.

The word of the Lord.

**Thanks be to God.**

**Second Reading:** Hebrews 11: 1-3, 8-16

<sup>1</sup>Now faith is the assurance of things hoped for, the conviction of things not seen. <sup>2</sup>Indeed, by faith our ancestors received approval. <sup>3</sup>By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. <sup>8</sup>By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. <sup>9</sup>By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. <sup>10</sup>For he looked forward to the city that has foundations, whose architect and builder is God. <sup>11</sup>By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. <sup>12</sup>Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." <sup>13</sup>All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, <sup>14</sup>for people who speak in this way make it clear that they are seeking a homeland. <sup>15</sup>If they had been thinking of the land that they had left behind, they would have had opportunity to return. <sup>16</sup>But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The word of the Lord.

**Thanks be to God.**

*We stand.*

## **+ Word +**

*From our Old and New Testament readings, we hear words of promise and fulfillment.*

## Gospel Acclamation



*In our hearing of the  
Gospel, God is  
announcing Good  
News in our midst.*

The Holy Gospel according to Luke.

**Glory to you O Lord.**

**Gospel: Luke 12: 32-40**

[Jesus said:] <sup>32</sup>“Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. <sup>33</sup>Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. <sup>34</sup>For where your treasure is, there your heart will be also. <sup>35</sup>“Be dressed for action and have your lamps lit; <sup>36</sup>be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. <sup>37</sup>Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. <sup>38</sup>If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. <sup>39</sup>“But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. <sup>40</sup>You also must be ready, for the Son of Man is coming at an unexpected hour.”

**Praise to you Lord Christ.**

*We sit.*

**Sermon**

Pastor Paul Aebischer

*We stand.*

**Hymn: ELW 638 Blessed Assurance**

**ASSURANCE**

## Apostles' Creed

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

*We kneel or stand as able.*

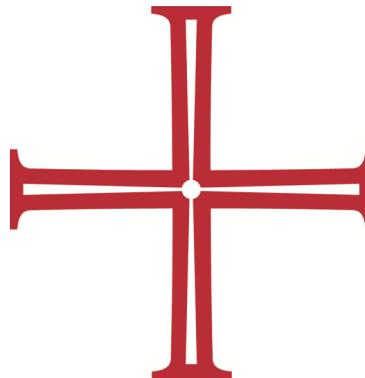
## Prayers of the People

*After the assisting minister introduces the prayers, we stand or kneel as able for the petitions and respond with the chorus below.*

Lord, in your mercy, **hear our prayer.**

*The presiding minister concludes the prayers. Amen.*

## Anthem (10:30)



*Until we resume passing the offering plate, we invite you to use this time to reflect on how you've experienced and shared God's generosity. Our offering plates are located at each entrance.*

## Great Thanksgiving Communion(8:30 spoken, 10:30 chant)

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san-na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san-na in the high - est.

## Words of Institution

Our Fa - ther in heav - en, hal - low - ed be your  
 name, your king - dom come, your will be done on  
 earth as in heav - en. Give us to - day our  
 dai - ly bread. For - give us our sins as  
 we for - give those who sin a - gainst us.  
 Save us from the time of trial and de -  
 liv - er us from e - vil, for the king - dom, the pow'r and the  
 glo - ry are yours, now and for ev - er.

## + Meal+

### *What is Holy Communion?*

*In the Sacrament of Holy Communion, we are joined to Christ and his disciples at the Last Supper. In this meal, we receive forgiveness, reconciliation, and the promise of eternal life.*

### *How we Commune*

*Please come down the center aisle at the usher's invitation. You may commune (standing) at the station beside the baptismal font or (kneeling) at the altar. In either case, please pick up an empty cup from the tray at the head of the aisle. You will receive the bread first, and then your cup will be filled from the pouring chalice. Bowls are available on either side of the sanctuary for empty cups. Please return to your pew by the side aisle.*

## Invitation to Communion

In Christ's presence there is fullness of joy.  
 Come to the banquet.  
 Thanks be to God.

*We sit*

*Please wait for the Usher's invitation to come forward to receive communion via the center aisle. We will commune one side of the church at a time. After receiving communion, please return to your seat via the side aisle.*

Lamb of God, you take a-way the sin of the world; have mer-cy on  
 us. Lamb of God, you take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a-way the  
 sin of the world; grant us peace, grant us peace.

**Songs for Communion:**

*Hymn ELW 764 Have No Fear, Little Flock*

*Hymn ELW 439 Soon and Very Soon*

*When all have returned to their places, we stand or kneel.*

**Communion Blessing**

**Prayer after Communion**

Life-giving God,  
through this meal you have bandaged our wounds  
and fed us with your mercy.

Now send us forth to live for others,  
both friend and stranger,  
that all may come to know your love.

This we pray in the name of Jesus.

**Amen.**

**Blessing**

**Hymn: ELW 654 The Church's One Foundation**

**AURELIA**

**Dismissal**

Go in peace.  
Love your neighbor.  
Thanks be to God.

**Postlude**



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<https://ebenezerlutheran.org/giving/>

**+ Sending +**

*Our worship service  
ends and our service in  
the world begins. We  
go forth to gladly tell  
what we have seen and  
heard!*

## God, Who Stretched the Spangled Heavens



1 God, who stretched the span - gled heav - ens in - fi - nite in time and place,  
2 We have ven - tured worlds un - dreamed of since the child-hood of our race;  
3 As each far ho - ri - zon beck - ons, may it chal-lenge us a - new:



flung the suns in burn-ing ra - diance through the si - lent fields of space:  
known the ec - sta - sy of wing-ing through un - trav-eled realms of space;  
chil - dren of cre - a - tive pur - pose, serv - ing oth - ers, hon - 'ring you.



we, your chil - dren in your like-ness, share in - ven - tive pow'rs with you;  
probed the se - crets of the at - om, yield-ing un - i - mag - ined pow'r,  
May our dreams prove rich with prom-ise; each en-deav-or well be - gun;



great Cre - a - tor, still cre - at - ing, show us what we yet may do.  
fac - ing us with life's de - struc - tion or our most tri - um - phant hour.  
great Cre - a - tor, give us guid - ance till our goals and yours are one.

Text: Catherine Cameron, b. 1927

Music: HOLY MANNA, W. Walker, *Southern Harmony*, 1835

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# Blessed Assurance

1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!  
2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;  
3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,

Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.  
an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.  
watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

*Refrain*

This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:

this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

## Have No Fear, Little Flock

- 1      Have no fear, little flock;  
        have no fear, little flock,  
        for the Father has chosen  
        to give you the kingdom;  
        have no fear, little flock!
  
- 2      Have good cheer, little flock;  
        have good cheer, little flock,  
        for the Father will keep you  
        in his love forever;  
        have good cheer, little flock!
  
- 3      Praise the Lord high above;  
        praise the Lord high above,  
        for he stoops down to heal you,  
        uplift and restore you;  
        praise the Lord high above!
  
- 4      Thankful hearts raise to God;  
        thankful hearts raise to God,  
        for he stays close beside you,  
        in all things works with you;  
        thankful hearts raise to God!

Text: Luke 12:32, st. 1; Marjorie Jilson, b. 1931, sts. 2-4

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## Soon and Very Soon



1 Soon and ver - y soon  
2 No more cry - in' there, we are goin' to see the King,  
3 No more dy - in' there,  
4 Soon and ver - y soon



soon and ver - y soon  
no more cry - in' there, we are goin' to see the King,  
no more dy - in' there,  
soon and ver - y soon



soon and ver - y soon  
no more cry - in' there, we are goin' to see the King.  
no more dy - in' there,  
soon and ver - y soon



Hal - le - lu - jah, hal - le - lu - jah, we're goin' to see the King!

*Coda after stanza 4*



Hal - le - lu - jah, hal - le - lu -



jah, hal - le - lu - jah, hal - le - lu - jah.

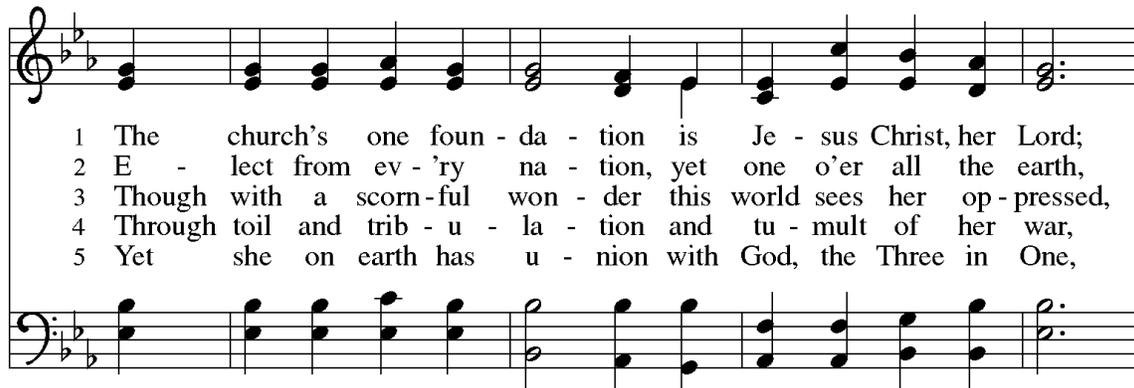
Text: Andraé Crouch, b. 1945

Music: VERY SOON, Andraé Crouch

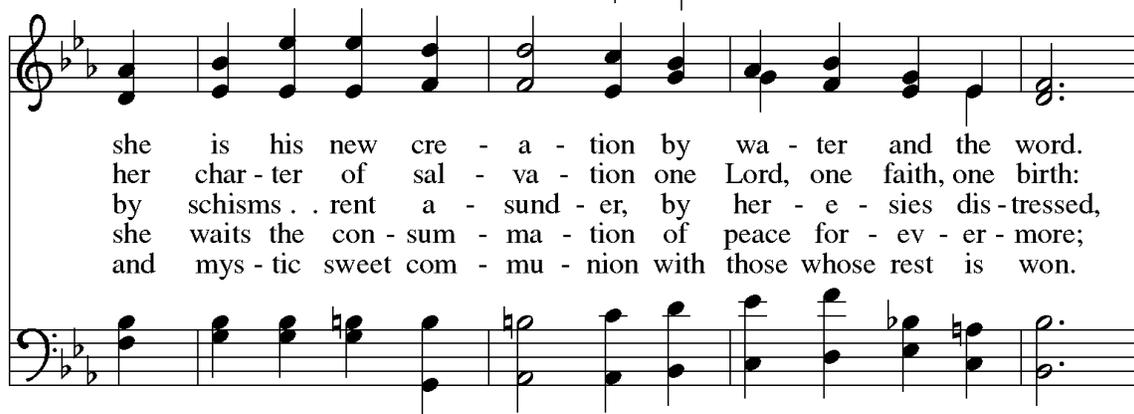
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## The Church's One Foundation



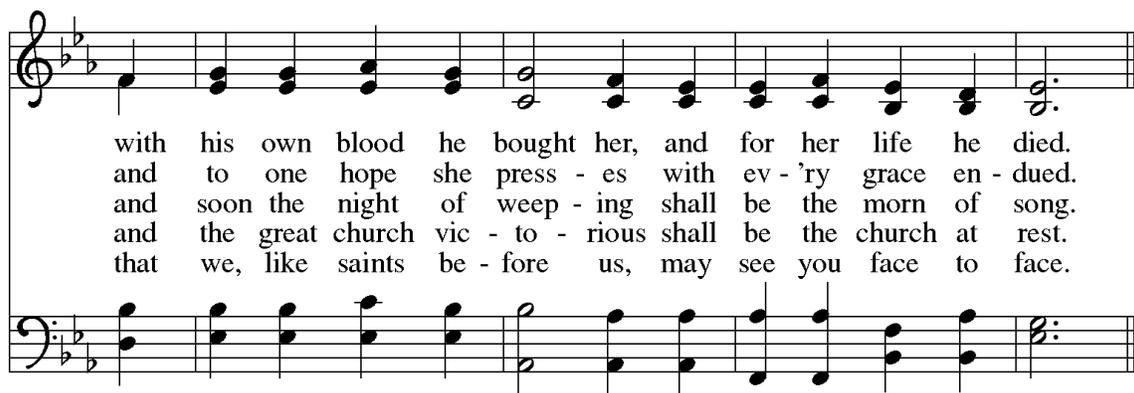
1 The church's one foun - da - tion is Je - sus Christ, her Lord;  
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der this world sees her op - pressed,  
 4 Through toil and trib - u - la - tion and tu - mult of her war,  
 5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.  
 her char - ter of sal - va - tion one Lord, one faith, one birth:  
 by schisms . . rent a - sund - er, by her - e - sies dis - tressed,  
 she waits the con - sum - ma - tion of peace for - ev - er - more;  
 and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;  
 one ho - ly name she bless - es, par - takes one ho - ly food,  
 yet saints their watch are keep - ing; their cry goes up: "How long?"  
 till with the vi - sion glo - rious her long - ing eyes are blest,  
 Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.  
 and to one hope she press - es with ev - 'ry grace en - dued.  
 and soon the night of weep - ing shall be the morn of song.  
 and the great church vic - to - rious shall be the church at rest.  
 that we, like saints be - fore us, may see you face to face.