



*Ebenezer*  
LUTHERAN CHURCH

# Service of Worship

July 10, 2022 | 8:30 & 10:30 a.m.

Fifth Sunday after Pentecost

*Welcome  
to Ebenezer!*

## + GATHERING +

*Our worship is "liturgical" - a fancy word meaning that worship is the work we do together. We sit, stand, kneel, sing and respond—all to add our movements and voices to the thankful chorus of the whole Church.*

*Restrooms are found in the reception area. Exit sanctuary by the double doors by pulpit and follow portico to the double doors on your left.*

*Devices for the hearing impaired are located on designated pews. For assistance, please see an usher.*

### Prelude

### Welcome and Announcements

### Confession and Forgiveness

Blessed be the holy Trinity, one God,  
whose steadfast love endures forever.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Merciful God,

we confess that we have not followed your path  
but have chosen our own way.

Instead of putting others before ourselves,  
we long to take the best seats at the table.

When met by those in need,

we have too often passed by on the other side.

Set us again on the path of life.

Save us from ourselves

and free us to love our neighbors.

**Amen.**

Hear the good news!

God does not deal with us according to our sins  
but delights in granting pardon and mercy.

In the name of Jesus Christ, your sins are forgiven.

You are free to love as God loves.

**Amen.**

*We stand and face the processional cross.*

**Hymn: ELW 836 Joyful, Joyful We Adore Thee**

**HYMN TO JOY**

### Greeting

The grace of our Lord, Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## Kyrie (ELW p. 120)

In peace, let us pray to the Lord.

**Lord, have mercy.**

For the peace from above, and for our salvation,  
let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God,  
and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house, and for all who offer here their worship and praise,  
let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen, amen.**

*Refrain*



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



1 Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.

*Refrain*



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



2 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

*Refrain*



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



3 For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly



Spir-it, in the glo-ry of God the Fa-ther. A-men.

*Refrain*



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

*We sit.*

### **Prayer of the Day**

O Lord God, your mercy delights us, and the world longs for your loving care. Hear the cries of everyone in need, and turn our hearts to love our neighbors with the love of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

### **Children's Message (10:30 a.m.)**

**First Reading:** Deuteronomy 30:9-14

<sup>9</sup>The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, <sup>10</sup>when you obey The LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul.

<sup>11</sup>Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. <sup>12</sup>It is not in heaven, that you should say, "Who will go up to heaven for us, and get it for us so that we may hear it and observe it?" <sup>13</sup>Neither is it beyond the sea, that you should say, "Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?" <sup>14</sup>No, the word is very near to you; it is in your mouth and in your heart for you to observe.

The word of the Lord.

**Thanks be to God.**

**Second Reading:** Colossians 1:1-14

<sup>1</sup>Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, <sup>2</sup>To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. <sup>3</sup>In our prayers for you we always thank God, the Father of our Lord Jesus Christ, <sup>4</sup>for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, <sup>5</sup>because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel <sup>6</sup>that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. <sup>7</sup>This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, <sup>8</sup>and he has made known to us your love in the Spirit. <sup>9</sup>For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, <sup>10</sup>so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. <sup>11</sup>May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully <sup>12</sup>giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup>He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins.

The word of the Lord.

**Thanks be to God.**

## **+ Word +**

*From our Old and New Testament readings, we hear words of promise and fulfillment.*

*We stand.*

## Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

*In our hearing of the  
Gospel, God is  
announcing Good  
News in our midst.*

The Holy Gospel according to Luke.

**Glory to you O Lord.**

**Gospel: Luke 10: 25–37**

<sup>25</sup>Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” <sup>26</sup>He said to him, “What is written in the law? What do you read there?” <sup>27</sup>He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” <sup>28</sup>And he said to him, “You have given the right answer; do this, and you will live.”

<sup>29</sup>But wanting to justify himself, he asked Jesus, “And who is my neighbor?” <sup>30</sup>Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. <sup>31</sup>Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. <sup>32</sup>So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup>But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. <sup>34</sup>He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. <sup>35</sup>The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ <sup>36</sup>Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” <sup>37</sup>He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

The Gospel of the Lord.

**Praise to you Lord Christ.**

*We sit.*

**Sermon**

*We stand.*

Pastor Paul Aebischer

Hymn: ELW 712 Lord, Whose Love in Humble Service  
BEACH SPRING

### Apostles' Creed

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

*We kneel or stand as able.*

### Prayers of the People

*After the assisting minister introduces the prayers, we stand or kneel as able for the petitions and respond with the chorus below.*

Lord, in your mercy, **hear our prayer.**

*The presiding minister concludes the prayers. Amen.*

*Until we resume passing the offering plate, we invite you to use this time to reflect on how you've experienced and shared God's generosity. Our offering plates are located at each entrance.*

**Anthem (10:30) His Eye Is On the Sparrow**  
**Soloist: Suzanne Amaral**

## Great Thanksgiving Communion(8:30 spoken, 10:30 chant)

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san-na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san-na in the high - est.

## Words of Institution

Our Fa - ther in heav - en, hal - low - ed be your  
 name, your king - dom come, your will be done on  
 earth as in heav - en. Give us to - day our  
 dai - ly bread. For - give us our sins as  
 we for - give those who sin a - gainst us.  
 Save us from the time of trial and de -  
 liv - er us from e - vil, for the king - dom, the pow'r and the  
 glo - ry are yours, now and for ev - er.

## + Meal+

### *What is Holy Communion?*

*In the Sacrament of Holy Communion, we are joined to Christ and his disciples at the Last Supper. In this meal, we receive forgiveness, reconciliation, and the promise of eternal life.*

### *How we Commune*

*Please come down the center aisle at the usher's invitation. You may commune (standing) at the station beside the baptismal font or (kneeling) at the altar. In either case, please pick up an empty cup from the tray at the head of the aisle. You will receive the bread first, and then your cup will be filled from the pouring chalice. Bowls are available on either side of the sanctuary for empty cups. Please return to your pew by the side aisle.*

## Invitation to Communion

In Christ's presence there is fullness of joy.  
 Come to the banquet.  
 Thanks be to God.

*We sit*

*Please wait for the Usher's invitation to come forward to receive communion via the center aisle. We will commune one side of the church at a time. After receiving communion, please return to your seat via the side aisle.*

Lamb of God, you take a-way the sin of the world; have mer-cy on  
 us. Lamb of God, you take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a-way the  
 sin of the world; grant us peace, grant us peace.

**Songs for Communion:**

*Hymn ELW 721 Goodness Is Stronger than Evil*

*Hymn ELW 733 Great Is Thy Faithfulness*

*When all have returned to their places, we stand or kneel.*

**Communion Blessing**

**Prayer after Communion**

Life-giving God,  
through this meal you have bandaged our wounds  
and fed us with your mercy.

Now send us forth to live for others,  
both friend and stranger,  
that all may come to know your love.  
This we pray in the name of Jesus.

**Amen.**

**Blessing**

**Hymn: ELW 551 The Spirit Sends Us Forth to Serve  
CHESTERFIELD**

**Dismissal**

Go in peace.  
Love your neighbor.  
**Thanks be to God.**

**Postlude**



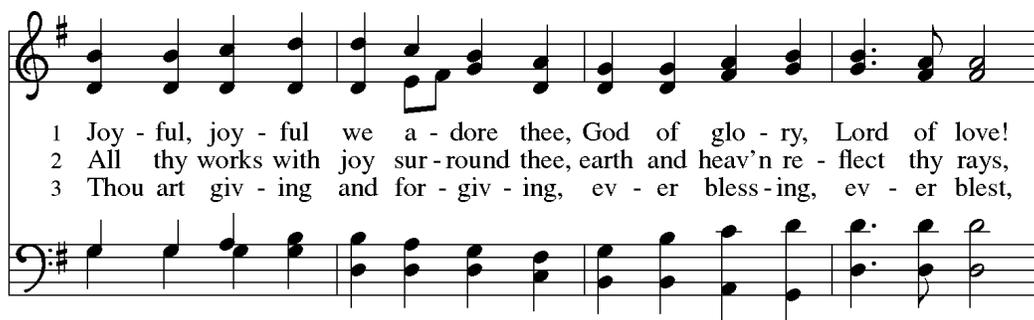
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<https://ebenezerlutheran.org/giving/>

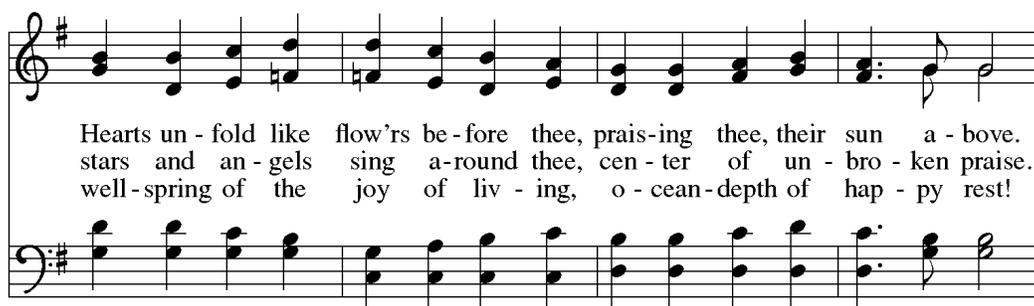
**+ Sending +**

*Our worship service  
ends and our service in  
the world begins. We  
go forth to gladly tell  
what we have seen and  
heard!*

## Joyful, Joyful We Adore Thee



1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!  
2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

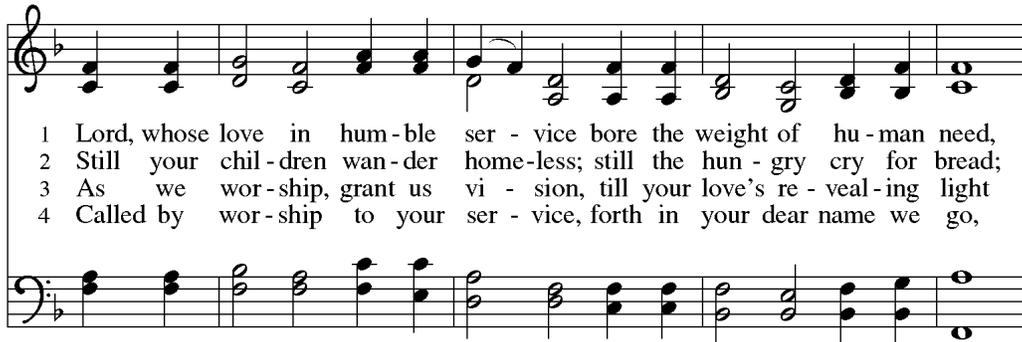


Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.  
Field and for - est, vale and moun - tain, flow - ry mead - ow, flash - ing sea,  
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;

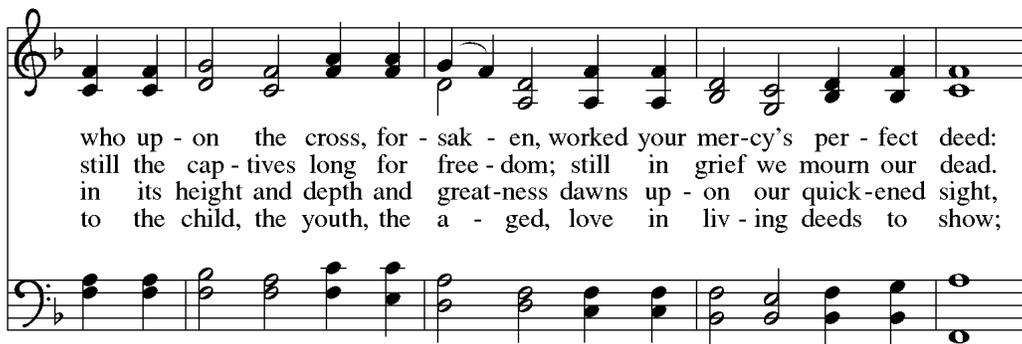


Giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant - ing bird, and flow - ing foun - tain, call us to re - joice in thee.  
teach us how to love each oth - er, lift us to the joy di - vine!

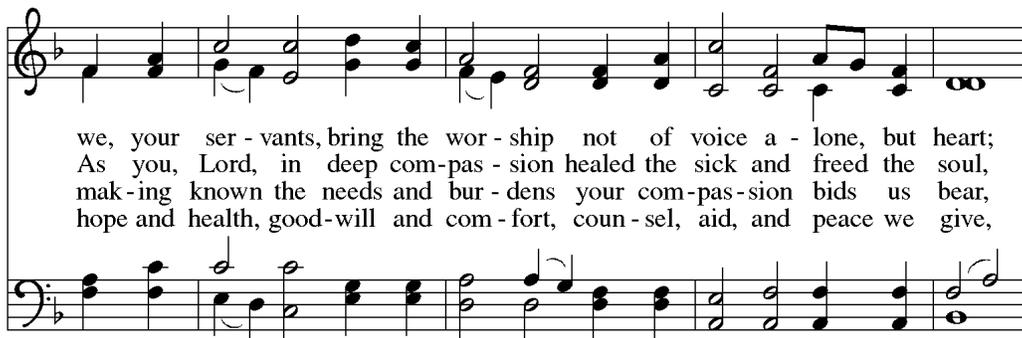
## Lord, Whose Love in Humble Service



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,  
2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;  
3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light  
4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:  
still the cap-tives long for free-dom; still in grief we mourn our dead.  
in its height and depth and great-ness dawns up-on our quick-ened sight,  
to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;  
As you, Lord, in deep com-pas-sion healed the sick and freed the soul,  
mak-ing known the needs and bur-dens your com-pas-sion bids us bear,  
hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.  
by your Spir-it send your pow-er to our world to make it whole.  
stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.  
that your ser-vants, Lord, in free-dom may your mer-cy know and live.

Text: Albert F. Bayly, 1901–1984  
Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985  
Text © 1961 Oxford University Press.  
Arr. © 1985 Augsburg Fortress.

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# Goodness Is Stronger than Evil

Good-ness is stron-ger than e - vil; love is stron-ger than hate;

The first system of music features a treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody consists of eighth and quarter notes. The bass line is a simple accompaniment of chords and single notes.

light is stron-ger than dark - ness; life is stron-ger than death; vic-t'ry is

Oh,

The second system continues the melody and accompaniment. The lyrics end with 'Oh,' which is written below the bass line.

ours, vic-t'ry is ours, through God who loves us. Vic-t'ry is

vic - t'ry is ours, vic - t'ry is ours, through God who loves us. Oh,

The third system continues the melody and accompaniment. The lyrics end with 'Oh,' which is written below the bass line.

ours, vic-t'ry is ours, through God who loves us.

vic - t'ry is ours, vic - t'ry is ours, through God who loves us.

The fourth system concludes the piece with a final cadence. The lyrics end with 'us.'

Text: From *An African Prayer Book*, Desmond Tutu, b. 1931  
Music: GOODNESS IS STRONGER, John L. Bell, b. 1949  
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# Great Is Thy Faithfulness

1 Great is thy faith-ful-ness, O God my Fa-ther; there is no  
 2 Sum-mer and win-ter and spring-time and har-vest, sun, moon, and  
 3 Par-don for sin and a peace that en-dur-eth, thine own dear

shad-ow of turn-ing with thee; thou chang-est not, thy com-  
 stars in their cours-es a-bove join with all na-ture in  
 pres-ence to cheer and to guide; strength for to-day and bright

pas-sions they fail not; as thou hast been, thou for-ev-er wilt be.  
 man-i-fold wit-ness to thy great faith-ful-ness, mer-cy, and love.  
 hope for to-mor-row, bless-ings all mine, with ten thou-sand be-side!

*Refrain*

Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by

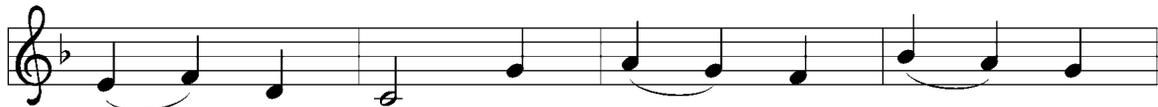
morn-ing new mer-cies I see; all I have need-ed thy

hand hath pro-vid-ed; great is thy faith-ful-ness, Lord, un-to me.

## The Spirit Sends Us Forth to Serve



1 The Spir - it sends us forth to serve; we go in  
2 We go to com - fort those who mourn and set the  
3 We go to be the hands of Christ, to scat - ter  
4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings  
bur - dened free; where hope is dim, to  
joy like seed and, all our days, to  
to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.  
share a dream and help the blind to see.  
cher - ish life, to do the lov - ing deed.  
pow - ered us; we go in Je - sus' name.

Text: Delores Dufner, osb, b. 1939

Music: CHESTERFIELD, attr. Thomas Haweis, 1734-1820

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