



*Ebenezer*  
LUTHERAN CHURCH

# Service of Worship

June 5, 2022 | 8:30 & 10:30 a.m.

Day of Pentecost

*Welcome  
to Ebenezer!*

+ GATHERING +

*Our worship is “liturgical” - a fancy word meaning that worship is the work we do together. We sit, stand, kneel, sing and respond—all to add our movements and voices to the thankful chorus of the whole Church.*

*Restrooms are found in the reception area. Exit sanctuary by the double doors by pulpit and follow portico to the double doors on your left.*

*Devices for the hearing impaired are located on designated pews. For assistance, please see an usher.*

**Prelude**

**Welcome and Announcements**

**Confession and Forgiveness**

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

In the waters of baptism,

we have passed over from death to life with Jesus Christ,  
and we are a new creation.

For this saving mystery, and for this water, let us bless God,  
who was, who is, and who is to come.

We thank you, God, for your river of life,  
flowing freely from your throne:

through the earth,

through the city,

through every living thing.

You rescued Noah and his family from the flood;

You opened wide the sea for the Israelites.

Now in these waters you flood us with mercy,  
and our sin is drowned forever.

You open the gate of righteousness  
and we pass safely through.

In Jesus Christ, you calm and trouble the waters.

You nourish us and enclose us in safety.

You call us forth and send us out.

In lush and barren places, you are with us.

You have become our salvation.

Now breathe upon this water

and awaken your church once more.

Claim us again as your beloved and holy people.

Quench our thirst; cleanse our hearts; wipe away every tear.

To you, our Beginning and our End,

our Shepherd and Lamb,

be honor, glory, praise, and thanksgiving,

now and forever.

**Amen.**

*We stand and face the processional cross.*

**Hymn: ELW 394 Hail Thee, Festival Day!**  
**Pentecost vs. 1 & 2**

**SALVE FESTA DIES**

**Greeting**

The grace of our Lord, Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## Kyrie

In peace, let us pray to the Lord.

**Lord, have mercy.**

For the peace from above,  
and for our salvation,  
let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world,  
for the well-being of the Church of God,  
and for the unity of all,  
let us pray to the Lord.

**Lord, have mercy.**

For this holy house,  
and for all who offer here their worship and praise,  
let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen, amen.**



*Refrain*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and

blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:

Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to

*Refrain*

hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.

3 For the Lamb who was slain has be -

*Refrain*

gun his reign. Al - le - lu - ia.

## + Word +

*From our Old and New Testament readings, we hear words of promise and fulfillment.*

### Prayer of the Day

God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*We sit.*

### Dedication of New Robes

### Children's Message (10:30 a.m.)

#### First Reading: Acts 2: 1-21

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. <sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine." <sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel: <sup>17</sup>"In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. <sup>18</sup>Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. <sup>19</sup>And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. <sup>20</sup>The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. <sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.'"

The word of the Lord.

**Thanks be to God.**

## Second Reading: Romans 8: 14-17

<sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

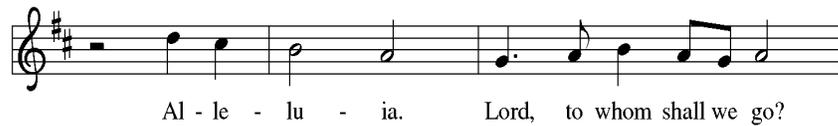
The word of the Lord.

**Thanks be to God.**

*We stand.*

**Gospel Acclamation**

*In our hearing of the  
Gospel, God is  
announcing Good  
News in our midst.*



The Holy Gospel according to John.

**Glory to you O Lord.**

**Gospel: John 14: 8-17**

<sup>8</sup>Philip said to [Jesus,] “Lord, show us the Father, and we will be satisfied.” <sup>9</sup>Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father?’ <sup>10</sup>Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. <sup>11</sup>Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. <sup>12</sup>Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup>I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup>If in my name you ask me for anything, I will do it. <sup>15</sup>“If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup>This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

The Gospel of the Lord.

**Praise to you Lord Christ.**

*We sit.*

**Sermon**

Vicar James Dahl

*We stand.*

**Hymn: ELW 408 Come, Thou Almighty King**  
**ITALIAN HYMN**

### **Nicene Creed**

We have been made God's people through our Baptism into Christ.  
Living together in trust and hope, we confess our faith.

**We believe in one God,**  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,**  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,**  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

**We believe in one holy catholic and apostolic church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead,**  
**and the life of the world to come. Amen.**

*Until we resume passing  
the offering plate, we  
invite you to use this  
time to reflect on how  
you've experienced and  
shared God's generosity.  
Our offering plates are  
located at each entrance.*

*We kneel or stand as able.*

### **Prayers of the People**

*After the assisting minister introduces the prayers, we stand or kneel  
as able for the petitions and respond with the chorus below.*

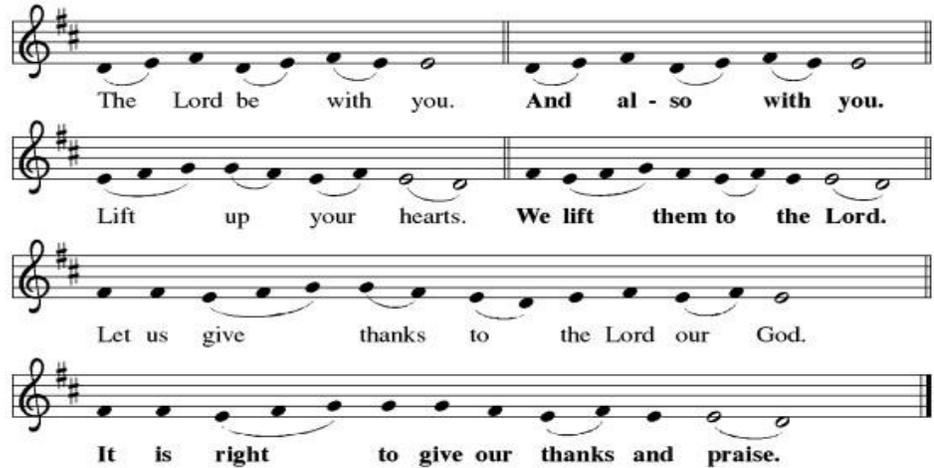
Lord, in your mercy, **hear our prayer.**  
*The presiding minister concludes the prayers. Amen.*

**Anthem (10:30)**

**Spirit Now Live In Me**

**Bryan Jeffery Leech**

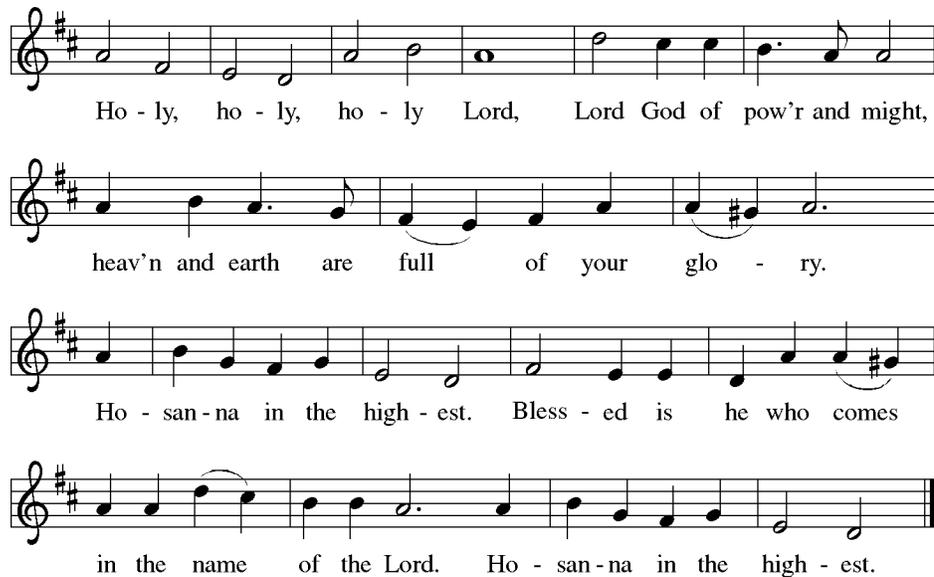
## Great Thanksgiving Communion(8:30 spoken, 10:30 chant)



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of ev'ry nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

### Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## Words of Institution

Our Fa - ther in heav - en, hal - low - ed be your  
name, your king - dom come, your will be done on  
earth as in heav - en. Give us to - day our  
dai - ly bread. For - give us our sins as  
we for - give those who sin a - gainst us.  
Save us from the time of trial and de -  
liv - er us from e - vil, for the king - dom, the pow'r and the  
glo - ry are yours, now and for ev - er.

## + Meal+

### *What is Holy Communion?*

*In the Sacrament of Holy Communion, we are joined to Christ and his disciples at the Last Supper. In this meal, we receive forgiveness, reconciliation, and the promise of eternal life.*

### *How we Commune*

*Please come down the center aisle at the usher's invitation. You may commune (standing) at the station beside the baptismal font or (kneeling) at the altar. In either case, please pick up an empty cup from the tray at the head of the aisle. You will receive the bread first, and then your cup will be filled from the pouring chalice. Bowls are available on either side of the sanctuary for empty cups. Please return to your pew by the side aisle.*

## Invitation to Communion

The risen Christ dwells with us here.

All who are hungry, all who are thirsty, come.

Thanks be to God.

*We sit*

*Please wait for the Usher's invitation to come forward to receive communion via the center aisle. We will commune one side of the church at a time.*

*After receiving communion, please return to your seat via the side aisle.*

Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

**Songs for Communion:**

*Hymn ELW 793 Be Thou My Vision*

*Hymn ELW 800 Spirit of God, Descend upon My Heart*

*When all have returned to their places, we stand or kneel.*

**Communion Blessing**

**Prayer after Communion**

We give you thanks, generous God,  
for in this bread and cup

we have tasted the new heaven and earth  
where hunger and thirst are no more.

Send us from this table as witnesses to the resurrection,  
that through our lives, all may know life in Jesus' name.

**Amen.**

**+ Sending +**

*Our worship service  
ends and our service in  
the world begins. We  
go forth to gladly tell  
what we have seen and  
heard!*

**Blessing**

**Hymn: ELW 864 Praise, My Soul, the God of Heaven**  
**PRAISE, MY SOUL**

**Dismissal**

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Go in peace. Tell what God has done.

**Thanks be to God.**

**Postlude**



If you prefer to contribute to the ministries of Ebenezer electronically, you may use the QR code above to connect with the online giving page on the website.

<https://ebenezerlutheran.org/giving/>

# Hail Thee, Festival Day!

*Refrain*

Hail thee, fes - ti-val day! Blest day to be hal-lowed for - ev - er;

day when our Lord was raised, break-ing the king - dom of death.

*Easter* 1 All the fair beau - ty of earth from the  
*Ascension* 1 He who was nailed to the cross is . .  
*Pentecost* 1 Bright and in like - ness of fire, on . .  
 3 God the Al - might - y, the Lord, the . .  
 5 Spir - it of life and of pow'r, now . .

death of the win - ter a - ris - ing! Ev - 'ry good  
 rul - er and Lord of all peo - ple. All things cre -  
 those who a - wait his ap - pear - ing, he whom the  
 rul - er of earth and the heav - ens, guard us from  
 flow in us, fount of our be - ing, light that en -

gift of the year now with its mas - ter re - turns:  
 at - ed on earth sing to the glo - ry of God:  
 Lord had fore - told sud - den - ly, swift - ly de - scends:  
 harm with - out; cleanse us from e - vil with - in:  
 light - ens us all, life that in all may a - bide:

*Easter* 2 Rise from the grave now, O Lord, the au - thor of  
*Ascension* 2 Dai - ly the love - li - ness grows, a - dorned with the  
*Pentecost* 2 Dai - ly the love - li - ness grows, a - dorned with the  
 4 Je - sus, the health of the world, en - light - en our  
 6 Praise to the giv - er of good! O Lov - er and

life and cre - a - tion. Tread - ing the path - way of  
 glo - ry of blos - som; heav - en its gates now un -  
 glo - ry of blos - som; heav - en its gates now un -  
 minds, great re - deem - er, Son of the Fa - ther su -  
 Au - thor of con - cord, pour out your balm on our

death, new life you give to us all:  
 bars, fling - ing its in - crease of light:  
 bars, fling - ing its in - crease of light:  
 preme, on - ly - be - got - ten of God:  
 days; or - der our ways in your peace:

# Come, Thou Almighty King

1 Come, thou al - might - y King, help us thy name to sing;  
 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;  
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
 4 To thee, great One in Three, e - ter - nal prais - es be

help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -  
 our prayer at - tend. Come and thy peo - ple bless, and give thy  
 in this glad hour! Thou who al - might - y art, rule now in  
 hence ev - er - more! Thy sov - 'reign maj - es - ty may we in

to - ri - ous, come and reign o - ver us, An - cient of Days.  
 word suc - cess, and let thy righ - teous - ness on us de - scend.  
 ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.  
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Text: source unknown, c. 1757, alt.  
 Music: ITALIAN HYMN, Felice de Giardini, 1716-1796

# Be Thou My Vision



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 Rich - es I heed not, nor vain, emp - ty praise,  
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:  
I ev - er with thee and thou with me, Lord.  
thou mine in - her - i - tance, now and al - ways:  
may I reach heav - en's joys, O heav - en's Sun!



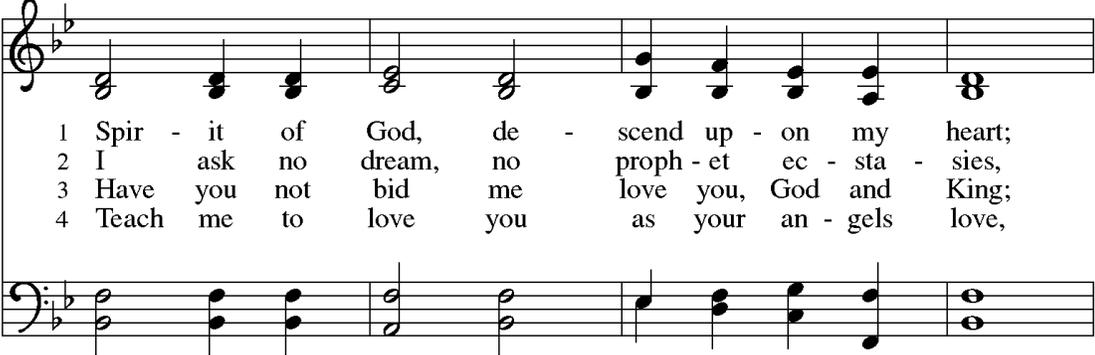
thou my best thought both by day and by night,  
Thou my soul's shel - ter, and thou my high tow'r,  
thou and thou on - ly, the first in my heart,  
Heart of my own heart, what - ev - er be - fall,



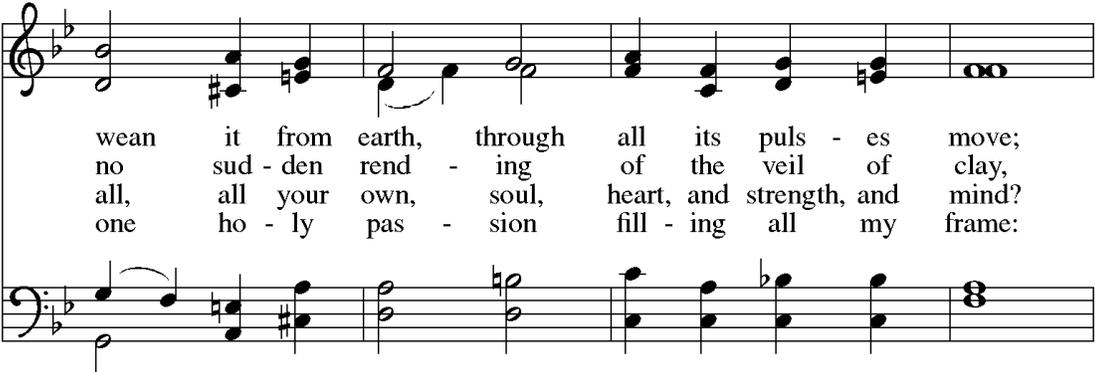
wak - ing or sleep - ing, thy pres - ence my light.  
raise thou me heav'n - ward, O Pow'r of my pow'r.  
great God of heav - en, my trea - sure thou art.  
still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931  
Music: SLANE, Irish traditional

# Spirit of God, Descend upon My Heart



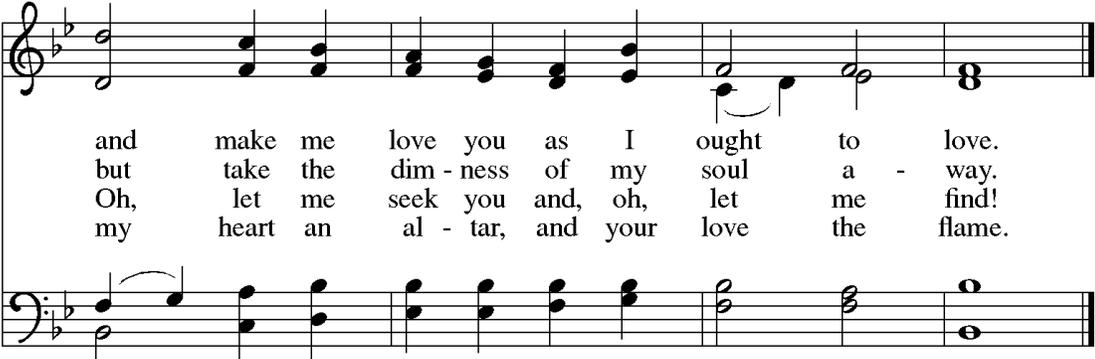
1 Spir - it of God, de - scend up - on my heart;  
2 I ask no dream, no proph - et ec - sta - sies,  
3 Have you not bid me love you, God and King;  
4 Teach me to love you as your an - gels love,



wean it from earth, through all its puls - es move;  
no sud - den rend - ing of the veil of clay,  
all, all your own, soul, heart, and strength, and mind?  
one ho - ly pas - sion fill - ing all my frame:



stoop to my weak - ness, strength to me im - part,  
no an - gel vis - i - tant, no op - 'ning skies;  
I see your cross; there teach my heart to cling.  
the bap - tism of the heav'n - de - scend - ed dove,

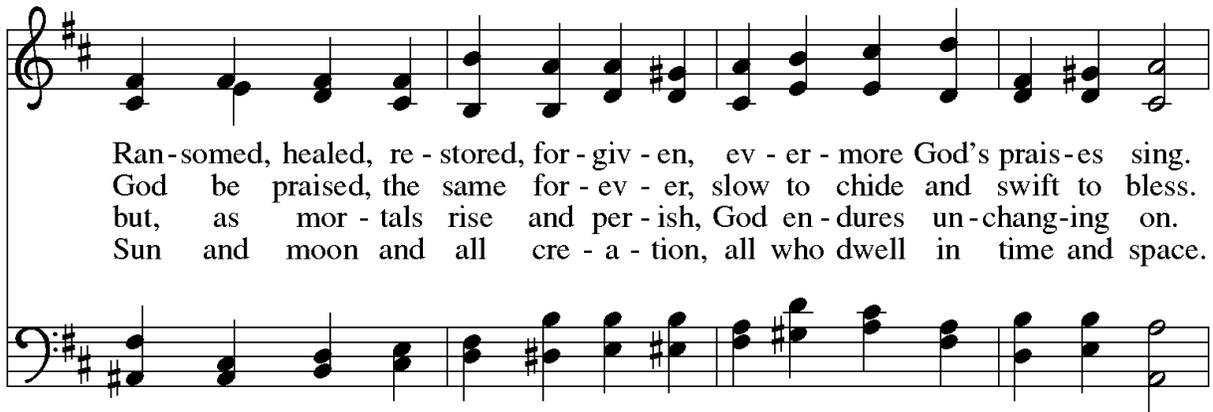


and make me love you as I ought to love.  
but take the dim - ness of my soul a - way.  
Oh, let me seek you and, oh, let me find!  
my heart an al - tar, and your love the flame.

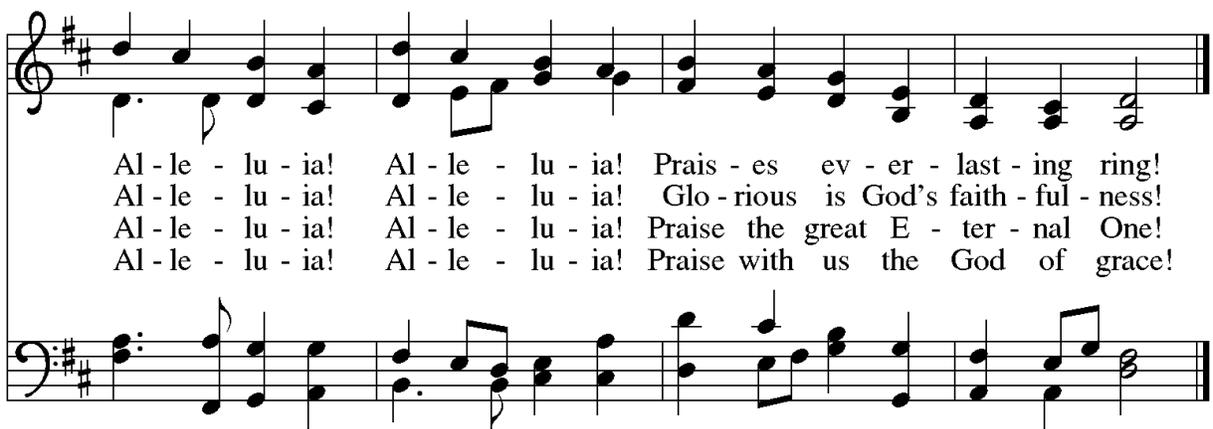
## Praise, My Soul, the God of Heaven



1 Praise, my soul, the God of heav - en; joy - ful - ly your trib-ute bring.  
2 God be praised for grace and fa - vor to our fore-bears in dis-tress.  
3 Frail as sum-mer's flow'r we flour - ish, blows the wind and it is gone;  
4 An - gels sing in ad - o - ra - tion, in God's pres-ence, face to face.



Ran-somed, healed, re - stored, for - giv - en, ev - er - more God's prais-es sing.  
God be praised, the same for - ev - er, slow to chide and swift to bless.  
but, as mor - tals rise and per - ish, God en - dures un - chang - ing on.  
Sun and moon and all cre - a - tion, all who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Prais - es ev - er - last - ing ring!  
Al - le - lu - ia! Al - le - lu - ia! Glo - rious is God's faith - ful - ness!  
Al - le - lu - ia! Al - le - lu - ia! Praise the great E - ter - nal One!  
Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace!